**2023**

**Logan County Farm Bureau**

**TRADE SCHOOL SCHOLARSHIP APPLICATION**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **SECTION 1. GENERAL INFORMATION** | | | | | | | | | Date | | | |  | | | | |
|  | | | | | | |  | | | | | |  | | | | |
| Name | |  | | | | | Last 4 Digits of SS Number | | | | | | | | |  | |
|  | |  | | | | |  | | | |  | | | | | | |
| Permanent Address | | | |  | | | | | | City/State/Zip | | | | |  | | |
|  | | |  | | | | | | | | | | | | | | |
| E-mail |  | | | | | | | Phone | | | | (     ) | | | | | |
|  | | | | |  | | |  | | | |  | | | | | |
| Farm Bureau Membership # (if applicable) | | | | | |  | | | | | | | | Home County | | |  |
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| High School Attended | | | | | | |  | | | | | | | | | | | | | Year Graduated(ing) | | |  | |
|  | | | | | | |  | | | | | | | | | | | | |  | | |
|  | | | | | | | | | | | |  | | | | | | | |  | | |  | |
| College/ University Attending for Fall 2023 | | | | | | | | | | | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | | | |
| Trade | | | | | |  | | | | | | | | | | | | | | | |
|  | | | | |  | | | | | Major Description | | | | | |  | | | | | | | |
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| How did you hear about this scholarship program? | | | | | | | | | | | | |  | | | | | | | | | | |
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| Parents' Names | |  | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | |  | | | | | | | | | | | | |
| Parents' Occupations | | |  | | | | | | | | | | | | | | | | | | | | |
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| **SECTION 2. ACADEMIC INFORMATION (Enclose official transcripts)** | | | | | | | | | | | | | | | | | | | | | | | |
|  |  | | | | | |  | | | | | | | | | |  | | | | | | |
| High School GPA | | | |  | | | Check one:  4.0 scale  5.0 scale | | | | | | | | | | | Other |  | |  | | |
|  |  | | | | | |  | | | | | | | |  | | | | | | | | |
| Composite ACT Score | | | |  | | | | SAT Score | | | | | |  |
|  |  | | | | | | | | If applicable | | | | | |  | | | | | | | | |
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| Current Overall GPA | | | |  | | | |  | | | | | | | | | | | | | | | |

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| **SECTION 3 A. ACADEMIC HONORS AND AWARDS**  On a separate sheet of paper please list up to ten academic distinctions or honor you have earned and the grade level earned.  **SECTION3 B. EXTRACURRICULAR AND PERSONAL ACTIVITIES**  On a separate sheet of paper please list up to ten with relevant descriptions and include leadership positions held.  **SECTION 3 C. COMMUNITY SERVICE**  On a separate sheet of paper please list up to ten volunteer/community service participation in high school. Note any leadership positions held. | | | | | | |
| **SECTION 4. FINANCIAL PLAN** | | | | | | |
| Please explain your financial plan and source of funding for your education. (Example: summer work, on-campus, work-study, savings from gifts, paid internships, etc.) Clearly convey the portion of the financing that is the student’s responsibility. It is important that your financial information displays thoughtful reflection and planning.    Please describe (only 300 words): | | | | | | |
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|  | | |
| Do you have a scholarship or tuition waiver for the 2022-23 school year?  Yes  No | | | | | | |
| If yes, please complete the following: | | | | | | |
|  | | | | | | |
| Name of Scholarship or Waiver | | | |  | Value | |
|  | | |  |  | |
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|  | | |  |  | |
|  | | |  |  | |
| Have you applied for any other type of financial assistance?  Yes  No | | | | | | |
| If yes, please describe: | | | | | | |
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| **SECTION 5. Essay** |
| **On a separate sheet, please respond to the following essay question (no more than 500 words each)**.  Describe your most meaningful achievement and how it relates to your field of study and your future goals. Has your family background played a role in your decision? |

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| --- | --- | --- | --- | --- |
| I hereby certify that to the best of my knowledge, the above information is correct and complete. | | | | |
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| Student's signature |  | | Date |  |
|  | | | | |
| Parent/Guardian's signature | |  | Date |  |
|  | | | | |

Consent and Release Form

I give permission to the Logan County Farm Bureau to publish my biography in local publications and ads related to the Ag Scholarship and Breakfast.

Signature:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

If under 18:

Parent Signature:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_